

**CITY OF PRAIRIE DU CHIEN**

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821 \* Phone: (608) 326-6406 \*  
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Notice is hereby given according to State Statutes that the **COMMON COUNCIL** of the City of Prairie du Chien will meet on **Tuesday, April 16<sup>th</sup>, 2019 at 7:00 P.M.** in the Council Chambers of City Hall. *PROOF OF POSTING AFFIDAVIT:* This agenda was posted more than 24 hours prior to the start of this meeting as follows: City Hall, 214 E. Blackhawk Avenue (kiosk) - Library, 125 S. Wacouta Avenue - U.S. Post Office, 120 S. Beaumont Rd. - Emailed to Members - News media as requested

**MEETING NOTICE – COMMON COUNCIL (Amended)**

**Date: Tuesday, April 16<sup>h</sup>, 2019**

**Time: 7:00 P.M.**

**Location: Council Chambers**

**ITEMS TO BE ACTED UPON:**

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

**4. PUBLIC HEARINGS**

**5. CONSENT AGENDA:**

- A. COUNCIL – April 9, 2019
- B. FINANCE – April 9, 2019
- C. PERSONNEL – April 9, 2019
- D. War of 1812 Street Closure July 13-14, 2019
- E. Partial Street Closure Sunday Funday for Nikki Cancer Benefit April 28, 2019
- F. Run the River 5K Run/Walk May 18, 2019
- G. OPERATOR LICENSES

(Note: These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Mayor if you would prefer separate discussion and action.)

**6. ITEMS REMOVED FROM CONSENT AGENDA**

**7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS**

- A. Presentation from Driftless Development Downtown Association on Flowers for the downtown.
- B. DISCUSSION AND ACTION: RESOLUTION 2019-06 DECLARING APRIL 26TH ARBOR DAY IN THE CITY OF PRAIRIE DU CHIEN.
- C. DISCUSSION AND ACTION: RESOLUTION 2019-07 Municipal Treasurers Appreciation Week April 21 - 27, 2019.

**8. CITY ADMINISTRATORS REPORT**

**9. COMMITTEE REPORTS AND ACTIONS**

**A. FINANCE**

1. DISCUSSION AND ACTION: CLAIMS

**10. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)**

**11. ADJOURN to closed session** – Under Wisconsin State Statute 19.85(1) (c). Considering employment, promotion, compensation or performance data of any public employee over whom the governmental body has jurisdiction or exercises responsibility R.E. – Recreation and Aquatics Manager.

**12. CONVENE INTO OPEN SESSION**

**13. ACTION FROM CLOSED SESSION**

**14. ADJOURNMENT**

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Chad Abram, City Administrator

**NOTE: The next regularly scheduled Council meeting will be Tuesday, May 7, 2019.**