

**CITY OF PRAIRIE DU CHIEN**

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821 \* Phone: (608) 326-6406 \* Fax: (608) 326-6407 \* [www.cityofpdc.com](http://www.cityofpdc.com)

Notice is hereby given according to State Statutes that the **COMMON COUNCIL** of the City of Prairie du Chien will meet on **Tuesday, October 20, 2020 at 7:00 P.M. or VIA Join Zoom Meeting**  
<https://us02web.zoom.us/j/81119549142>

*PROOF OF POSTING AFFIDAVIT:* This agenda was posted more than 24 hours prior to the start of this meeting at: City Hall, 214 E. Blackhawk Avenue (kiosk) and on the official website above.

**MEETING NOTICE – COMMON COUNCIL**

**Date: Tuesday, October 20, 2020**

**Time: 7:00 P.M.**

**Location: Council Chambers**

**ITEMS TO BE ACTED UPON:**

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

**4. PUBLIC HEARINGS**

**5. CONSENT AGENDA:**

**A. COUNCIL – October 6, 2020**

**B. FINANCE – October 6, 2020**

**C. Change of Agent Kwik Trip Store 307**

(Note: These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Mayor if you would prefer separate discussion and action.)

**6. ITEMS REMOVED FROM CONSENT AGENDA**

**7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS**

**8. CITY ADMINISTRATORS REPORT**

**9. COMMITTEE REPORTS AND ACTIONS**

**A. FINANCE**

1. DISCUSSION AND ACTION: CLAIMS
2. DISCUSSION AND ACTION: PROPOSAL FROM VIERBICHER FOR GEOGRAPHIC INFORMATION SYSTEM UPDATES OVER A 5 YEAR PERIOD.
3. DISCUSSION AND ACTION: CONTRACT AMENDMENT FROM VIERBICHER TO INCLUDE THE BUSINESS PARK EXPANSION, BIDDING AND CONTRACT AWARD, AND CONSTRUCTION PHASE SERVICES FOR ALL THE PROJECTS ASSOCIATED WITH THE FLOOD MITIGATION PROJECT APPROVED BY THE EDA.

**10. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)**

**11. ADJOURN**

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**Chad Abram, City Administrator**

**NOTE: The next regularly scheduled Council meeting will be Tuesday, November 17, 2020.**