

**CITY OF PRAIRIE DU CHIEN**

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821 \* Phone: (608) 326-6406 \* Fax: (608) 326-6407 \* [www.cityofpdc.com](http://www.cityofpdc.com)

Notice is hereby given according to State Statutes that the **COMMON COUNCIL** of the City of Prairie du Chien will meet on **Tuesday, June 4, 2024 at 7:00 P.M.** or **VIA Join Zoom Meeting Click on the link and/or copy and paste in web browser and you will be placed in the waiting room to join the meeting. Join Zoom Meeting <https://us02web.zoom.us/j/86198158457>**

*PROOF OF POSTING AFFIDAVIT:* This agenda was posted more than 24 hours prior to the start of this meeting at: City Hall, 214 E. Blackhawk Avenue (kiosk) and on the official website above.

**MEETING NOTICE – COMMON COUNCIL**

**Date: Tuesday, June 4, 2024**

**Time: 7:00 P.M.**

**Location: Council Chambers**

**ITEMS TO BE ACTED UPON:**

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

**4. PUBLIC HEARINGS**

**5. CONSENT AGENDA:**

**A. COMMON COUNCIL – May 21, 2024**

**B. FINANCE – May 21, 2024**

**C. OKTOBERFEST PARADE OCTOBER 19, 2024 AT 10:00 A.M.**

**D. STREET CLOSURE PERMIT STEVE JONES/BLACKHAWK, SATURDAY JUNE 28, 2024 1:00 P.M. – 12:30 A.M.**

Note: These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Mayor if you would prefer separate discussion and action.)

**6. ITEMS REMOVED FROM CONSENT AGENDA**

**7. CITIZENS' COMMENTS, RESOLUTIONS AND PRESENTATIONS**

- A. **DISCUSSION AND ACTION: RESOLUTION 2024-13 ADOPTING THE 2022 WASTEWATER TREATMENT FACILITY COMPLIANCE MAINTENANCE REPORT**
- B. **DISCUSSION AND ACTION: RESOLUTION NO. 2024-14 MUTUAL AID AGREEMENT FOR EMERGENCY SERVICES BETWEEN FIRE DEPARTMENTS OF CRAWFORD WISCONSIN AND ALLAMAKEE COUNTY IOWA**

**8. CITY ADMINISTRATORS REPORT**

**9. COMMITTEE REPORTS AND ACTION**

**A. FINANCE**

1. **DISCUSSION AND ACTION: Claims**

**10. NEW BUSINESS (Including items for future agenda consideration or Committee assignment)**

- A. **DISCUSSION AND ACTION:** Approval of the 2023 Consumer Confidence Report (CCR) from the Water Department.
- B. **DISCUSSION AND ACTION:** Approval of the 2<sup>nd</sup> Fort Crawford District Design Standards. This District was approved by the Common Council on November 2, 2021. The Design and Preservation Committee approved the standards at their May 6 meeting.

#### **11. OLD BUSINESS**

- A. **DISCUSSION AND ACTION:** Professional Services Agreement with Vierbicher Associates for the Hayden Street extension project.

#### **12. ADJOURN**

*Chad Abram*

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Chad Abram, City Administrator

**NOTE:** The next regularly scheduled Council meeting will be Tuesday, June 18, 2024.

Agenda posted at City Hall on May 31, 2024 at 4:00 P.M.

**PERSONS WITH DISABILITIES:** *If you require special accommodations in order to attend this meeting, please contact City Hall at 608-326-6406 or at least 24 hours prior to meeting time.*