

CITY OF PRAIRIE DU CHIEN

214 East Blackhawk Avenue - PO Box 324 - Prairie du Chien, WI 53821 * Phone: (608) 326-6406 * Fax: (608) 326-6407 * www.cityofpdc.com

Notice is hereby given according to State Statutes that the **COMMON COUNCIL** of the City of Prairie du Chien will meet on **Tuesday, May 19, 2026 at 7:00 P.M.** or **VIA Join Zoom Meeting Click on the link and/or copy and paste in web browser and you will be placed in the waiting room to join the meeting <https://us02web.zoom.us/j/87921535466>**

PROOF OF POSTING AFFIDAVIT: This agenda was posted more than 24 hours prior to the start of this meeting at: City Hall, 214 E. Blackhawk Avenue (kiosk) and on the official website above.

MEETING NOTICE – COMMON COUNCIL

Date: Tuesday, May 19, 2026

Time: 7:00 P.M.

Location: Council Chambers

ITEMS TO BE ACTED UPON:

1. Call to order/Roll Call.
2. Certification of the open meeting law agenda requirements and approval of the agenda
3. Pledge of Allegiance

4. PUBLIC HEARINGS

5. CONSENT AGENDA:

- A. **COMMON COUNCIL – May 5, 2026**
- B. **FINANCE – May 5, 2026**
- C. **PUBLIC WORKS – May 5, 2026**
- D. **Class B liquor license and Class B Fermented Malt Beverage/Beer License Brenda's Depot LLC dba The Depot, Brenda Wallace Agent**
- E. **Class B Fermented Malt Beverage/Beer License St Feriole Island Park Inc, Ashely Bode Agent.**
- F. **Special Event Permit Ranch Fest - located in Pizza Ranch & Mississippi Meats parking lots**

(Note: These items may be approved on a single motion and vote due to their routine nature or previous discussion. Please indicate to the Mayor if you would prefer separate discussion and action.)

6. ITEMS REMOVED FROM CONSENT AGENDA

7. **CITIZENS' COMMENTS - Individuals may speak for up to 3 minutes. Comments only—no discussion or response from elected officials or staff during this portion of the meeting.**

8. RESOLUTIONS AND PRESENTATIONS

A. DISCUSSION AND ACTION: RESOLUTION 2026-13 RESOLUTION PROVIDING FOR THE SALE OF APPROXIMATELY \$7,810,000 GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2026A.

B. RESOLUTION 2026-14 RESOLUTION PROVIDING FOR THE SALE OF APPROXIMATELY \$1,370,000 TAXABLE GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2026B.

9. CITY ADMINISTRATORS REPORT

10. COMMITTEE REPORTS AND ACTION

A. FINANCE

1. DISCUSSION AND ACTION: Claims

11. NEW BUSINESS (Including items for future agenda consideration or Committee assignment).

A. DISCUSSION AND ACTION: Acceptance of Department of Administration award of \$8000,000.00 for the Public Safety Center.

12. ADJOURN TO CLOSES SESSION

A. Under Wisconsin State Statutes 19.85(1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session – Land Sale.

13. CONVENE INTO OPEN SESSION

14. ACTION FROM CLOSED SESSION

15. ADJOURN

Chad Abram

Chad Abram, City Administrator

NOTE: The next regularly scheduled Council meeting will be Tuesday, June 2, 2026.

Agenda posted at City Hall on May 15, 2026 at 4:30 P.M.

PERSONS WITH DISABILITIES: If you require special accommodations in order to attend this meeting, please contact City Hall at 608-326-6406 or at least 24 hours prior to meeting time.